## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Malan de VILLIERS

Title:

ARTHROPLASTY IMPLANT

Serial No.:

10/527,656

Based Upon:

PCT/IB2003/004051

Express Mail No.: EV733141345US

Date of Deposit:

30 December 2005

Customer No.:

42419

## FIRST INFORMATION DISCLOSURE STATEMENT

**Mail Stop PCT** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In accordance with Rule 1.56 and MPEP Section 2001.06(a), References AA-AB and AL-AO (Sheet 1 of 1) listed on Form PTO-1449, are cited in the International Search Report for corresponding International Application PCT/IB2003/004051 and are hereby brought to the attention of the Examiner as being possibly material to examination of the subject patent application.

Serial No.: 10/527,656

Reference AP (Sheet 1 of 1) listed on Form PTO-1449, is cited in the International Preliminary Examination Report for corresponding International Application PCT/IB2003/004051 and is hereby brought to the attention of the Examiner as being possibly material to examination of the subject patent application.

Form PTO-1449 (1 page) is enclosed with a copy of each and every non-U.S. patent reference cited on Form PTO-1449.

Respectfully submitted,

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| Sheet | 1 | of  | 1 |
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| FORM PTO-1449 (MODIFIED)  U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE |          | ATTY. DOCKET SF-112                        |   | SERIAL NO.<br>10/527,656 |                  |  |               |             |
|---|----------|--|---|--------------------------|------------------|--|---------------|-------------|
| LIST OF PRIOR ART CITED BY APPLICANT (Use several sheets if necessary)            |          |  | APPLICANT(S)  Malan de VILLIERS         |                          |                  |  |               |             |
|   |          |  | FILING DATE                             |                          | GROUP            |  |               |             |
|   | <u> </u> | U  | .S. PATENT D                            | OCUMENTS                 |                  | <u> </u>   |               |             |
| *EXAMINER   |          | DOCUMENT NUMBER                            | DATE                                    | NAME                     | CLASS            | SUBCLASS   | FILING D      |             |
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| _   | AC       |  |   |                          |                  |  |               |             |
|   | AD       |  |   |                          |                  |  |               |             |
| _   | AE       |  |   |                          |                  |  |               |             |
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|   | AJ       |  |   |                          |                  |  |               |             |
|   | AK       |  |   |                          |                  |  |               | W           |
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|   |          | DOCUMENT NUMBER                            | DATE                                    | COUNTRY                  | CLASS            | SUBCLASS   | TRANSL<br>YES | ATION<br>NO |
| · · · · · ·   | AL       | 295 14 169 U1                              | 01/1996                                 | Germany                  |                  |  |               |             |
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| EXAMINER  | 1        | 1 1  |   | DATE O                   | CONSIDERED       |  |               | <u>,, </u>  |
| *EXAMINER   | l: Ir    | nitial if reference considered, whether or | not citation is in                      | conformance with Mi      | PEP 609; Draw    | line through cita                                  | tion if not   |             |
| in conformance  | e and n  | ot considered. Include copy of this form   | with next comm                          | nunication to applican   | t.               |  |               |             |